

**United States Bankruptcy Court
District of Nevada**

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Case No. 06-10725-lbr
Chapter 11

2009 MAR 18 PM 1:46

In re:
USA COMMERCIAL MORTGAGE COMPANY
fka USA CAPITAL

U.S. BANKRUPTCY COURT
MARY A. SCHOTT, CLERK

**NOTICE OF FILING OFFICIAL TRANSCRIPT
AND OF DEADLINES RELATED TO RESTRICTION AND REDACTION**

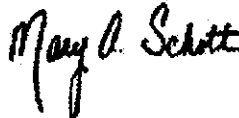
Please take notice that a transcript has been filed on March 4, 2009 for the proceeding held on . The deadline for filing a *Request for Redaction* is March 25, 2009.

If a Request for Redaction is filed, the redacted transcript is due April 6, 2009. If no such request is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is June 2, 2009, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber, or you may view the document at the clerk's office public terminal. The transcriber's contact information is available on the case docket, or by calling the CM/ECF Help Desk at 1-866-232-1266. You may review the court's transcript policy on its web site: www.nv.uscourts.gov.

Dated: 3/4/09

BY THE COURT



Mary A. Schott
Clerk of the Bankruptcy Court

*Please change my mailing address for
your records. All pertaining to above case.*

BETTY J. PHENIX
1745 CEDARWOOD DR.
MINDEN, NV 89423

Thank you,

